



STATEMENTS OF FAITH

The following are the foundational beliefs on which Covenant Christian Academy operates and teaches. They will be unapologetically taught throughout all grade levels and curricular and co-curricular activities. The substance of these statements will be considered the primary doctrine in Covenant Christian Academy.

I. THE WORD OF GOD

We believe the Bible to be the inspired, infallible, and authoritative Word of God.

II. THE TRINITY

We believe in one God, eternally existing in three persons: Father, Son, and Holy Spirit (Luke 3:22; John 1:1-2; John 17:21; 2 Cor. 13:14). These three are equal in every divine perfection and execute distinct but harmonious offices in the work of creation and redemption.

III. CREATION

We believe that God is the Maker of heaven and earth, of all things visible and invisible (Gen. 1 - 2, 7; John 1:1-3).

IV. JESUS CHRIST

We believe in the Deity of the Lord Jesus Christ, His virgin birth, His sinless life, miracles, vicarious and atoning death, bodily resurrection and ascension, and His personal and bodily return in power and glory.

V. HUMANITY

We believe that humans were created in God's image, but that through sin, they brought upon themselves physical and spiritual death; that all humans possess a sinful nature by birth, become actual sinners in thought, word, and deed by their own choosing, and as such are condemned to hell and unable to remedy their condition.

VI. REGENERATION

We believe that salvation was made possible by Jesus Christ's vicarious and atoning death and bodily resurrection, in which He paid the price for all our sins and declared us righteous. This is a free gift of God's grace, received by faith.

VII. HOLY SPIRIT

We believe that the Holy Spirit, who was given to the Church on the day of Pentecost, was meant to be a continuing presence and power in every succeeding generation of God's people



and a continuing fulfillment of the promise of the Father. The Spirit empowers the Christian to live a godly life and to minister to others through spiritual gifts. The Spirit is a gift of the Lord Jesus, received by faith.

VIII. THE CHURCH

We believe that Jesus earnestly desired that all Christians be made one (1 Cor. 12:13), even as the Father, Son, and Holy Spirit are one (John 17:21), and that this unity can come only through personal and corporate obedience and commitment to the lordship of Jesus Christ.

IX. RESURRECTION OF THE BODY

We believe in the resurrection of the dead and look forward to the life in the world to come (1 Cor. 15:12-20; 42-44).

X. CHRISTIAN CONDUCT

We believe that Christians should live for the glory of God and the well-being of humanity (1 Cor. 10:31), that their conduct should be blameless before the world (Gen. 17:1; Deut. 18:13; Matt. 5:16), that they should be generous and faithful stewards of their possessions (Matt. 6:24; 2 Cor. 9:11), and that they should seek full stature of maturity in Christ (Eph. 4:13). The lives of Christians should be characterized by the fruits of the Spirit - love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control (Gal. 5:22). Christians should follow Christ's example of sacrificial love for God and other people (Matt. 16:24; John 13:34; Eph. 5:1-2).

XI. MARRIAGE, GENDER, AND SEXUALITY

Covenant Christian Academy stands firmly upon truth claims and moral foundations of Christianity found in the Bible. This includes, but is not limited to, the biblical definition of "marriage," "which is a covenant for life between one biological man and one biological woman, entered into for companionship, sexual unity, procreation, and to display the love Christ has for his Bride - the Church. Regarding the attendant boundaries of sexuality and moral conduct, and the clear biblical teaching that gender is both sacred and established by God's design as male and female. Our orthodoxy and orthopraxy of this teaching is that any form of sexual immorality (including adultery, fornication, homosexual behavior, bisexual conduct, bestiality, incest, pedophilia, is sinful. Therefore, in order for CCA to have proper delegated authority, at least one parent or guardian of any student enrolled at CCA must be living a biblically moral life that rejects immorality, including sexual activity outside the bounds of "marriage" as defined above (Gen. 2:18; Matt. 15:18-19; Matt. 19:4-6; 1 Cor. 6:9-10, 18-20; Heb. 13:4).

XII. RELIGIOUS LIBERTY

We believe that every human being is able to have direct relations with God and is responsible to the triune God in all matters of faith and that each church, para-church, or religious organization is independent and should be free from government interference.



XIII. STATEMENT OF LIFE

We believe all human life is sacred and created by God in His image. Human life is of inestimable worth in all its dimensions, including pre-born babies, the aged, the physically or mentally challenged, and every other stage or condition from conception through natural death. We are therefore called to defend, protect, and value all human life (Ps. 139).

XIV. REDEMPTION AND RESTORATION

We believe God offers redemption and restoration to all who confess and forsake their sin, seeking His mercy and forgiveness through Jesus Christ (Acts 3:19-21; Rom. 10:9-10; 1 Cor. 6:11).

XV. HATEFUL AND HARASSING BEHAVIORS AND ATTITUDES

We believe that every person must be afforded compassion, love, kindness, respect, and dignity (Mark 12:29-31; Luke 6:31). Hateful and harassing behavior or attitudes directed toward any individual are to be repudiated and are not in accord with Scripture, and therefore not in accord with the Statement of Faith nor any other applicable doctrinal, conduct, and operational statements.

XVI. ADHERENCE TO STATEMENT OF FAITH

- A. **Directors, Staff, and Volunteers:** Each member of the School Board, and each employee, volunteer, substitute teacher, coach, and others as defined in a CCA handbook, operations manual, or policy, as a qualification for serving in such a role, must acknowledge, sign off on, and adhere to the foregoing Statement of Faith and any other applicable CCA doctrinal, conduct, and operational statements. While accepting Jesus Christ as a personal Savior is encouraged, it is not required; however, agreement with and commitment to upholding the Statement of Faith is essential.
- B. **Students:** Students, under the authority of the partnership between parents and the school, shall abide by student conduct and decorum in accordance with the foregoing Statement of Faith, as well as any other applicable CCA doctrinal and conduct requirements. While students are not required to have accepted Jesus Christ as their personal Savior, they must agree to and adhere to the Statement of Faith and any relevant conduct guidelines.
- C. **Families:** Families must acknowledge and agree to uphold the Statement of Faith. This includes both affirming the beliefs outlined in the statement and supporting them in word and action. Families are expected not to act or speak in opposition to these beliefs, whether on or off campus, as doing so could compromise the values and community culture of CCA.